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|  |  |
| --- | --- |
| **Planned Program Content** |  |
| **This foRm must BE returnED bY LATEST: MarcH 31, 2025** |  |
| **Please fill in with type or write in capital letters!** |  |

**Skate Emirates 2025**

|  |
| --- |
| Club Name: |
| **Name of Competitor:** |
| **Category, Gender (M/F):** |
| **Federation:** |

|  |
| --- |
| **ELEMENTS IN ORDER OF SKATING** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Elements SP**  |  |  | **Elements FS**  |
| **1** |  |  | **1** |  |
| **2** |  |
| **2** |  | **3** |  |
| **4** |  |
| **3** |  | **5** |  |
| **6** |  |
| **4** |  | **7** |  |
| **8** |  |
| **5** |  |  | **9** |  |
|  | **10** |  |
| **6** |  |  | **11** |  |
|  | **12** |  |
| **7** |  |  | **13** |  |
|  | **14** |  |

Date, Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_